# FRIEDMAN & BRUYA, INC.

#### **ENVIRONMENTAL CHEMISTS**

Date of Report: January 7, 1994 Date Received: December 30, 1993

Project: 7238, Metro Self Monitor, PO #M32459 Date Samples Extracted: December 30, 1993 Date Extracts Analyzed: January 3, 1994

# RESULTS FROM THE ANALYSIS OF THE PROCESS WATER SAMPLE FOR CHROMIUM, COPPER, NICKEL AND ZINC

per Washington DOE Guidelines Results Reported as mg/L (ppm)

Sample ID	<u>Chromium</u>	<u>Copper</u>	<u>Nickel</u>	<u>Zinc</u>
M32459	0.25	0.17	0.16	<0.05
Quality Assurance				
Blank	<0.05	<0.05	<0.05	<0.05
M32459 (Duplicate)	0.28	0.18	0.17	<0.05
M32459 (Matrix Spike) % Recovery	90%	93%	90%	87%
M32459 (Matrix Spike Duplicate) % Recovery	90%	93%	91%	89%
Spike Blank % Recovery	95%	98%	94%	88%
Spike Level	5	5	10	5

# FRIEDMAN & BRUYA, INC.

#### **ENVIRONMENTAL CHEMISTS**

Andrew John Friedman James E. Bruya, Ph.D. (206) 285-8282 3008-B 16th Avenue West Seattle, WA 98119 FAX: (206) 283-5044

January 7, 1994

Gerald Thompson, Project Leader Alaskan Copper Works 628 South Hanford Seattle, WA 98134

Dear Mr. Thompson:

Enclosed are the results from the testing of material submitted on December 30, 1993 from Project 7238, Metro Self Monitor, PO #M32459.

We appreciate this opportunity to be of service to you and hope you will call if you should have any questions.

Sincerely,

Bradley T. Benson

Brodle T Benson

Chemist

BTB/dp

**Enclosures** 

# FRIEDMAN & BRUYA, INC.

## **ENVIRONMENTAL CHEMISTS**

Andrew John Friedman James E. Bruya, Ph.D. (206) 285-8282

## DUPLICATE COPY

3008-B 16th Avenue West Seattle, WA 98119 FAX: (206) 283-5044

January 7, 1994

## **INVOICE # 94ACU0107-1**

Alaskan Copper Works 628 South Hanford Seattle, WA 98134

RE: Project 7238, Metro Self Monitor, PO #M32459: Results of testing requested by Gerald Thompson, Project Leader and submitted on December 30, 1993.

1 process water sample analyzed for Chromium,	
Copper, Nickel and Zinc @ \$65 per sample	<b>\$</b> 65.00
Amount Due	\$ 65.00

FRIEDMAN & BRUYA, INC. 2008-B 16th Avenue West Centile, WA 98119

SAMPLE CHAIN OF CUSTODY

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SAMPLERS (signature)			PROJECT LOCATION					
				3200	6th Ave	. 5.		
REMARKS				1	DISPOSAL INFORM.			
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